



Ash Wednesday

February 17, 2021

The Episcopal Diocese of Fort Worth

The people's responses are in bold.

Processional Hymn #150

Forty days and forty nights

1 For - ty days and for - ty nights thou wast fast - ing in the wild;
2 Should not we thy sor - row share and from world - ly joys ab - stain,
3 Then if Sa - tan on us press, Je - sus, Sa - vior, hear our call!
4 So shall we have peace di - vine: ho - lier glad - ness ours shall be;
5 Keep, O keep us, Sa - vior dear, ev - er con - stant by thy side;

1 for - ty days and for - ty nights tempt - ed, and yet un - de - filed.
2 fast - ing with un - ceas - ing prayer, strong with thee to suf - fer pain?
3 Vic - tor in the wil - der - ness, grant we may not faint nor fall!
4 round us, too, shall an - gels shine, such as min - is - tered to thee.
5 that with thee we may ap - pear at the e - ter - nal Eas - ter - tide.

Words: George Hunt Smytten (1822-1870), alt.

Music: *Aus der Tiefe rufe ich*, melody att. Martin Herbst (1654-1681), alt.; harm. William Henry Monk (1823-1889)

Opening Acclamation

Presider Bless the Lord who forgives all our sins

People **God's mercy endures forever.**

The Collect of the Day

Presider The Lord be with you.

People **And also with you.**

Presider Let us pray.

Almighty and everlasting God, you hate nothing you have made and forgive the sins of all who are penitent: Create and make in us new and contrite hearts, that we, worthily lamenting our sins and acknowledging our wretchedness, may obtain of you, the God of all mercy, perfect remission and forgiveness; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

THE WORD OF GOD

The People are seated

The First Lesson: Joel 2:1-2, 12-17

Blow the trumpet in Zion; sound the alarm on my holy mountain! Let all the inhabitants of the land tremble, for the day of the Lord is coming, it is near - a day of darkness and gloom, a day of clouds and thick darkness! Like blackness spread upon the mountains a great and powerful army comes; their like has never been from of old, nor will be again after them in ages to come. Yet even now, says the Lord, return to me with all your heart, with fasting, with weeping, and with mourning; rend your hearts and not your clothing. Return to the Lord, your God, for he is gracious and merciful, slow to anger, and abounding in steadfast love, and relents from punishing. Who knows whether he will not turn and relent, and leave a blessing behind him, a grain offering and a drink offering for the Lord, your God? Blow the trumpet in Zion; sanctify a fast; call a solemn assembly; gather the people. Sanctify the congregation; assemble the aged; gather the children, even infants at the breast. Let the bridegroom leave his room, and the bride her canopy. Between the vestibule and the altar let the priests, the ministers of the Lord, weep. Let them say, "Spare your people, O Lord, and do not make your heritage a mockery, a byword among the nations. Why should it be said among the peoples, 'Where is their God?'"

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

Psalm 103:8-14 (Sung in unison)

8 The Lord is full of compassion and \ mercy, *

slow to anger and of great / kindness.

9 He will not always ac / cuse us, *

nor will he keep his anger for \ ever.

10 He has not dealt with us according to our \ sins, *

nor rewarded us according to our / wickedness.

11 For as the heavens are high above the / earth, *

so is his mercy great upon those who \ fear him.

12 As far as the east is from the \ west, *

so far has he removed our sins / from us.

13 As a father cares for his / children, *

so does the Lord care for those who \ fear him.

14 For he himself knows whereof we are / made; *

he remembers that we are but \ dust.

The Second Lesson: 2 Corinthians 5:20b-6:10

We entreat you on behalf of Christ, be reconciled to God. For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God. As we work together with him, we urge you also not to accept the grace of God in vain. For he says, "At an acceptable time I have listened to you, and on a day of salvation I have helped you." See, now is the acceptable time; see, now is the day of salvation! We are putting no obstacle in anyone's way, so that no fault may be found with our ministry, but as servants of God we have commended ourselves in every way: through great endurance, in afflictions, hardships, calamities, beatings, imprisonments, riots, labors, sleepless nights, hunger; by purity, knowledge, patience, kindness, holiness of spirit, genuine love, truthful speech, and the power of God; with the weapons of righteousness for the right hand and for the left; in honor and dishonor, in ill repute and good repute. We are treated as impostors, and yet are true; as unknown, and yet are well known; as dying, and see-- we are alive; as punished, and yet not killed; as sorrowful, yet always rejoicing; as poor, yet making many rich; as having nothing, and yet possessing everything. Therefore, since it is by God's mercy that we are engaged in this ministry, we do not lose heart. We have renounced the shameful things that one hides; we refuse to practice cunning or to falsify God's word; but by the open statement of the truth we commend ourselves to the conscience of everyone in the sight of God.

Lector Hear what the Spirit is saying to God's people.

People **Thanks be to God.**

The Gospel Procession *All stand as able*

Gospeller The Holy Gospel of our Savior Jesus Christ according to Matthew (6:1-6, 16-21)

People **Glory to you, O Christ.**

Jesus said, "Beware of practicing your piety before others in order to be seen by them; for then you have no reward from your Father in heaven." So whenever you give alms, do not sound a trumpet before you, as the hypocrites do in the synagogues and in the streets, so that they may be praised by others. Truly I tell you, they have received their reward. But when you give alms, do not let your left hand know what your right hand is doing, so that your alms may be done in secret; and your Father who sees in secret will reward you. "And whenever you pray, do not be like the hypocrites; for they love to stand and pray in the synagogues and at the street corners, so that they may be seen by others. Truly I tell you, they have received their reward. But whenever you pray, go into your room and shut the door and pray to your Father who is in secret; and your Father who sees in secret will reward you. "And whenever you fast, do not look dismal, like the hypocrites, for they disfigure their faces so as to show others that they are fasting. Truly I tell you, they have received their reward. But when you fast, put oil on your head and wash your face, so that your fasting may be seen not by others but by your Father who is in secret; and your Father who sees in secret will reward you. "Do not store up for yourselves treasures on earth, where moth and rust consume and where thieves break in and steal; but store up for yourselves treasures in heaven, where neither moth nor rust consumes and where thieves do not break in and steal. For where your treasure is, there your heart will be also."

Gospeller The Gospel of the Lord.

People **Praise to you, O Christ.**

All are seated

Ash Wednesday Meditation

The Rev. Kevin Johnson

A period of silent reflection follows the homily.

Call to the Observance of a Holy Lent

BCP 264

Dear People of God: The first Christians observed with great devotion the days of our Lord's passion and resurrection, and it became the custom of the Church to prepare for them by a season of penitence and fasting. This season of Lent provided a time in which converts to the faith were prepared for Holy Baptism. It was also a time when those who, because of notorious sins, had been separated from the body of the faithful were reconciled by penitence and forgiveness, and restored to the fellowship of the Church. Thereby, the whole congregation was put in mind of the message of pardon and absolution set forth in the Gospel of our Savior, and of the need which all Christians continually have to renew their repentance and faith. I invite you, therefore, in the name of the Church, to the observance of a holy Lent, by self-examination and repentance; by prayer, fasting, and self-denial; and by reading and meditating on God's holy Word. And, to make a right beginning of repentance, and as a mark of our mortal nature, let us now kneel before the Lord, our maker and redeemer.

Silence is kept for a time, all kneeling as able.

Almighty God, you have created us out of the dust of the earth: Grant that these ashes may be to us a sign of our mortality and penitence that we may remember that it is only by your gracious gift that we are given everlasting life; through Jesus Christ our Savior. **Amen.**

Psalm 51 (*Read in unison*)

- 1 **Have mercy on me, O God, according to your loving-kindness; *
in your great compassion blot out my offenses.**
- 2 **Wash me through and through from my wickedness *
and cleanse me from my sin.**
- 3 **For I know my transgressions, *
and my sin is ever before me.**
- 4 **Against you only have I sinned *
and done what is evil in your sight.**
- 5 **And so you are justified when you speak *
and upright in your judgment**
- 6 **Indeed, I have been wicked from my birth, *
a sinner from my mother's womb.**
- 7 **For behold, you look for truth deep within me, *
and will make me understand wisdom secretly.**
- 8 **Purge me from my sin, and I shall be pure; *
wash me, and I shall be clean indeed.**
- 9 **Make me hear of joy and gladness, *
that the body you have broken may rejoice.**
- 10 **Hide your face from my sins *
and blot out all my iniquities.**
- 11 **Create in me a clean heart, O God, *
and renew a right spirit within me.**
- 12 **Cast me not away from your presence *
and take not your holy Spirit from me.**
- 13 **Give me the joy of your saving help again *
and sustain me with your bountiful Spirit.**
- 14 **I shall teach your ways to the wicked, *
and sinners shall return to you.**
- 15 **Deliver me from death, O God, *
and my tongue shall sing of your righteousness, O God of my salvation.**

- 16 **Open my lips, O Lord, ***
and my mouth shall proclaim your praise.
- 17 **Had you desired it, I would have offered sacrifice; ***
but you take no delight in burnt-offerings.
- 18 **The sacrifice of God is a troubled spirit; ***
a broken and contrite heart, O God, you will not despise.

Imposition of Ashes

We acknowledge that in these uncertain times the imposition of ashes will have to be done differently. We want you to know that at various locations and hours around the diocese ashes are available for you. A priest will be present. All are required to wear masks. For a list of these times and locations, please go to <http://bit.ly/Ashesforyou> or refer to p. 7 in this worship leaflet.

“Remember that you are dust, and to dust you shall return.”

Litany of Penitence (BCP, p. 267)

Kneeling, as able, the Presider and People together pray

Most holy and merciful God: We confess to you and to one another, and to the whole communion of saints in heaven and on earth, that we have sinned by our own fault in thought, word, and deed; by what we have done, and by what we have left undone.

We have not loved you with our whole heart, and mind, and strength. We have not loved our neighbors as ourselves. We have not forgiven others, as we have been forgiven.

Have mercy on us, Lord.

We have been deaf to your call to serve, as Christ served us. We have not been true to the mind of Christ. We have grieved your Holy Spirit.

Have mercy on us, Lord.

We confess to you, O God, all our past unfaithfulness: the pride, hypocrisy, and impatience of our lives,
We confess to you, Lord.

Our self-indulgent appetites and ways, and our exploitation of other people,
We confess to you, Lord.

Our anger at our own frustration, and our envy of those more fortunate than ourselves,
We confess to you, Lord.

Our intemperate love of worldly goods and comforts, and our dishonesty in daily life and work,
We confess to you, Lord.

Our negligence in prayer and worship, and our failure to commend the faith that is in us,
We confess to you, Lord.

Accept our repentance for the wrongs we have done: for our blindness to human need and suffering, and our indifference to injustice and cruelty,

Accept our repentance, Lord.

For all false judgments, for uncharitable thoughts toward our neighbors, and for our prejudice and contempt toward those who differ from us,

Accept our repentance, Lord.

For our waste and pollution of your creation, and our lack of concern for those who come after us,

Accept our repentance, Lord.

Restore us, good Lord, and let your anger depart from us;

Favorably hear us, for your mercy is great.

Accomplish in us the work of your salvation,

That we may show forth your glory in the world.

By the cross and passion of your Son our Lord,

Bring us with all your saints to the joy of his resurrection.

Presider

Almighty God, the Father of our Lord Jesus Christ, who desires not the death of sinners, but rather that they may turn from their wickedness and live, has given power and commandment to ministers to declare and pronounce to the people, being penitent, the absolution and remission of their sins. God pardons and absolves all those who truly repent, and with sincere hearts believe the holy Gospel. Therefore we beseech God to grant us true repentance and the presence of the Holy Spirit, that those things may please which we do on this day, and that the rest of our life hereafter may be pure and holy, so that at the last we may come to God's eternal joy; through Jesus Christ our Savior. **Amen.**

The Peace

Presider The Peace of Christ be always with you.

People **And also with you.**

The Postlude

Hosea

The Imposition of Ashes:

People are invited to come to one of several locations in the diocese to safely receive ashes. Everyone is required to wear a mask. All are invited, whether you are a member of these congregations or not:

7 to 8 am; 11 am to 1 pm; 6 to 7 pm, St. Alban's, Theatre Arlington, 305 W. Main, Arlington, TX, will be offering ashes at the theatre lobby door or drive thru in the parking lot.

7:30 to 8:30 am; 4:45 to 6 pm, St. Martin-in-the-Fields, 223. S. Pearson Lane, Keller, TX 76248, will be offering Drive Thru ashes in their parking lot.

10 am to noon, St. Stephen's, 463 West Harwood Road, Hurst, TX 76054, will be offering ashes in front of the church in the shopping center.

11 am to 1 pm, St. Luke's in the Meadow, 4301 Meadowbrook Drive, Fort Worth, TX 76103, will be offering ashes inside the double red doors facing Somerset or at the curb on Somerset by the doors.

12:30 to 1:30, Trinity Episcopal Church, 3401 Bellaire Dr. South, Fort Worth, 76109, will be offering ashes in the parking lot in front of the church.