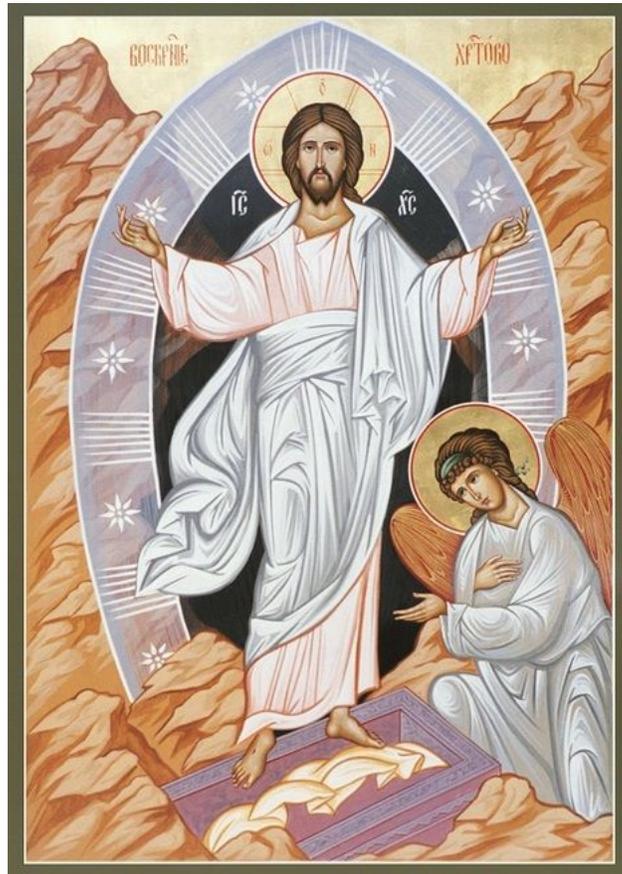


# SECOND SUNDAY OF EASTER

10:00 a.m.

April 19, 2020



*“Alleluia! Christ is Risen!”*

## THE EPISCOPAL DIOCESE OF FORT WORTH

*To all who are Joyful and Thankful, to all who Mourn and Need Comfort,  
to all who are Weary and Need Rest, to all who are Friendless and wish Friendship,  
to all who Pray and all who Do Not but Might,  
to all who Need a Savior, and to Whoever will,  
the Church opens wide the Door and in the Name of Christ, says “Welcome!”*

April 19, 2020

The Liturgy of the Word - 10:00 a.m.

**Prelude**

*O Filii et Filiae*

JEAN-FRANCOIS DANDRIEU

**Processional Hymn**

*The Strife is O'er, the Battle Won*

HYMN 208

Virtual Choir and Orchestra combining 800 submissions from 600 people.

Produced by the Communications Staff at the Church Center in New York City.

**Opening Acclamation**

*Presider* Alleluia. Christ is Risen.

*People* **The Lord is Risen indeed. Alleluia.**

*The Presider and people pray together the Collect for Purity*

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

**Hymn of Praise**

HYMN S-280

**Glory to God in the highest,  
and peace to God's people on earth.  
Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.  
Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world:  
have mercy on us;  
you are seated at the right hand of the Father:  
receive our prayer.  
For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ,  
with the Holy Spirit,  
in the glory of God the Father, Amen.**

**The Collect of the Day**

*Presider* The Lord be with you.

*People* **And also with you.**

*Presider* Let us pray.

Almighty and everlasting God, who in the Paschal mystery established the new covenant of reconciliation: Grant that all who have been reborn into the fellowship of Christ's Body may show forth in their lives what they profess by their faith; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever. **Amen.**

## **The Word of God**

*The People sit for*

### **The First Lesson: Acts 2:14a, 22-32**

Peter, standing with the eleven, raised his voice and addressed the crowd, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know— this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him,

'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope.

For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.'

"Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.'

This Jesus God raised up, and of that all of us are witnesses."

*Lector*            The word of God for the people of God.            *People*    **Thanks be to God.**

**Psalm 16**    (*The People remain seated and pray in unison*)

**1 Protect me, O God, for I take refuge in you; \***

**I have said to the Lord, "You are my Lord, my good above all other."**

**2 All my delight is upon the godly that are in the land, \*  
upon those who are noble among the people.**

**3 But those who run after other gods \*  
shall have their troubles multiplied.**

**4 Their libations of blood I will not offer, \*  
nor take the names of their gods upon my lips.**

**5 O Lord, you are my portion and my cup; \*  
it is you who uphold my lot.**

**6 My boundaries enclose a pleasant land; \*  
indeed, I have a goodly heritage.**

**7 I will bless the Lord who gives me counsel; \*  
my heart teaches me, night after night.**

**8 I have set the Lord always before me; \*  
because he is at my right hand I shall not fall.**

**9 My heart, therefore, is glad, and my spirit rejoices; \*  
my body also shall rest in hope.**

**10 For you will not abandon me to the grave, \*  
nor let your holy one see the Pit.**

**11 You will show me the path of life; \*  
in your presence there is fullness of joy,  
and in your right hand are pleasures for evermore.**

## **The Second Lesson: 1 Peter 1:3-9**

Blessed be the God and Father of our Lord Jesus Christ! By his great mercy he has given us a new birth into a living hope through the resurrection of Jesus Christ from the dead, and into an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you, who are being protected by the power of God through faith for a salvation ready to be revealed in the last time. In this you rejoice, even if now for a little while you have had to suffer various trials, so that the genuineness of your faith-- being more precious than gold that, though perishable, is tested by fire-- may be found to result in praise and glory and honor when Jesus Christ is revealed. Although you have not seen him, you love him; and even though you do not see him now, you believe in him and rejoice with an indescribable and glorious joy, for you are receiving the outcome of your faith, the salvation of your souls.

*Reader*      The word of God for the people of God.      *People*      **Thanks be to God.**

## **The Gospel Procession**

*O sons and daughters (vss. 1, 4, 5)*

HYMN 203

*Gospeller* The Holy Gospel of our Lord Jesus Christ according to John (20:19-31).  
*People* **Glory to you, Lord Christ.**

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe."

Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

*Gospeller* The Gospel of the Lord.

*People*

**Praise to you, Lord Christ.**

## **The Homily**

The Rev. Jill Walters

*A period of silent reflection follows the sermon.*

## **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,**

**God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son.  
Who with the Father and the Son is worshiped and glorified.  
Who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.**

## **The Prayers of the People**

In peace, let us pray to the Lord, saying, "Lord, have mercy"

For the holy Church of God, that it may be filled with truth and love, and be found without fault at the day of your coming, we pray to you, O Lord.

**Lord, have mercy.**

For Michael, our Presiding Bishop; for Scott, our own Bishop; for all bishops and other ministers, and for all the holy people of God, we pray to you, O Lord.

**Lord, have mercy.**

For all who fear God and believe in you, Lord Christ, that our divisions may cease, and that all may be one as you and the Creator are one, we pray to you, O Lord.

**Lord, have mercy.**

For the mission of the Church, that in faithful witness it may preach the Gospel to the ends of the earth, we pray to you, O Lord.

**Lord, have mercy.**

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to you, O Lord.

**Lord, have mercy.**

For those in positions of public trust, especially Donald, our President; Greg, our Governor; and Betsy, our Mayor; that they may serve justice, and promote the dignity and freedom of every person, we pray to you, O Lord.

**Lord, have mercy.**

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to you, O Lord.

**Lord, have mercy.**

For this Diocese, for those who are present, and for those who are absent, that we may be delivered from hardness of heart, and show forth your glory in all that we do, we pray to you, O Lord.

**Lord, have mercy.**

For all who have commended themselves to our prayers; for our families, friends, and neighbors; that being freed from anxiety, they may live in joy, peace, and health; Lord, hear our prayers for those we now name \_\_\_\_\_, we pray to you, O Lord.

**Lord, have mercy.**

For all who have died in the communion of your Church, and those whose faith is known to you alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to you, O Lord.

**Lord, have mercy.**

Rejoicing in the fellowship of all the saints, let us commend ourselves, and one another, and all our life to Christ our God.

**To you, O Lord our God.**

*Silence*

For yours is the majesty, O Father, Son, and Holy Spirit; yours is the kingdom and the power and the glory, now and forever. **Amen.**

## **The Lord's Prayer**

And now, as our Savior Christ has taught us, we are bold to pray:

All **Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done, on earth as it is in heaven.  
Give us this day our daily bread  
and forgive us our trespasses,  
as we forgive those who trespass against us.  
And lead us not into temptation, but deliver us from evil.  
For thine is the kingdom, and the power, and the glory,  
forever and ever. Amen.**

## **The Peace**

*Presider* The Peace of Christ be always with you.

*People* **And also with you.**

## **The Blessing**

And the blessing of God Almighty, the Creator, Redeemer, and Sanctifier, be upon you and remain with you forever. **Amen.**

## **The Easter Dismissal**

*Presider* Let us go forth in the name of Christ. Alleluia! Alleluia!

*People* **Thanks be to God. Alleluia! Alleluia!**

## **Postlude**

*O Filii et Filiae*

JEAN-FRANCOIS DANDRIEU