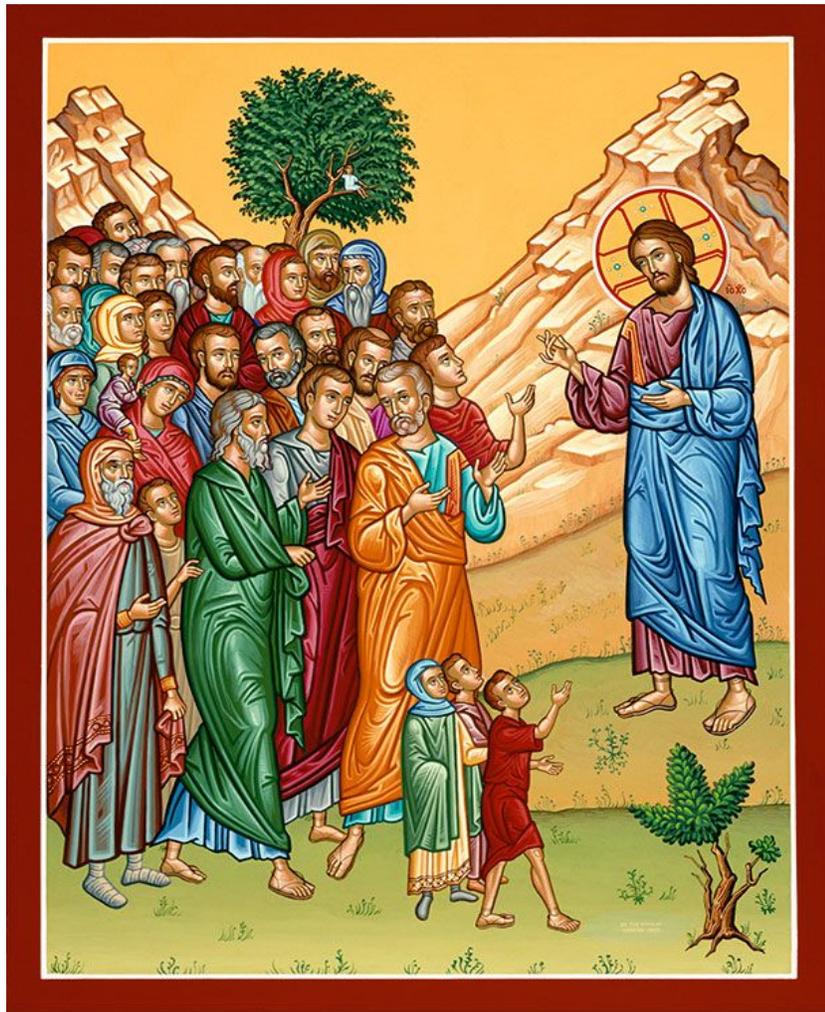


# SECOND SUNDAY AFTER PENTECOST

10:00 a.m.

June 14, 2020



*Christ Teaching*

THE EPISCOPAL DIOCESE  
OF FORT WORTH

June 07, 2020

Ante Communion 10:00 a.m.

## Prelude

*The People stand for the*

### Processional Hymn

*All things bright and beautiful* HYMN 405 P.9 leaflet

## Opening Acclamation

*Presider* Blessed be the One, Holy, and Living God.

*People* **Glory to God forever and ever. Amen.**

## Collect for Purity

Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. **Amen.**

## Hymn of Praise

HYMN S-280

**Glory to God in the highest,  
and peace to his people on earth.**

**Lord God, heavenly King,  
almighty God and Father,  
we worship you, we give you thanks,  
we praise you for your glory.**

**Lord Jesus Christ, only Son of the Father,  
Lord God, Lamb of God,  
you take away the sin of the world: have mercy on us;  
you are seated at the right hand of the Father: receive our prayer.**

**For you alone are the Holy One,  
you alone are the Lord,  
you alone are the Most High,  
Jesus Christ, with the Holy Spirit,  
in the glory of God the Father, Amen.**

## The Collect of the Day

*Presider* God be with you.

*People* **And also with you.**

*Presider* Let us pray.

Keep, O Lord, your household the Church in your steadfast faith and love, that through your grace we may proclaim your truth with boldness, and minister your justice with compassion; for the sake of our Savior Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## The Word of God

*The People sit for*

### **The First Lesson: Exodus 19:2-8a**

The Israelites had journeyed from Rephidim, entered the wilderness of Sinai, and camped in the wilderness; Israel camped there in front of the mountain. Then Moses went up to God; the Lord called to him from the mountain, saying, "Thus you shall say to the house of Jacob, and tell the Israelites: You have seen what I did to the Egyptians, and how I bore you on eagles' wings and brought you to myself. Now therefore, if you obey my voice and keep my covenant, you shall be my treasured possession out of all the peoples. Indeed, the whole earth is mine, but you shall be for me a priestly kingdom and a holy nation. These are the words that you shall speak to the Israelites."

So Moses came, summoned the elders of the people, and set before them all these words that the Lord had commanded him. The people all answered as one: "Everything that the Lord has spoken we will do."

*Lector*      The word of God for the people of God.

*People* **Thanks be to God.**

**Psalm 100**    *Jubilate Deo*  
(*Recited in unison*)

**1 Be joyful in the Lord, all you lands; \*  
    serve the Lord with gladness  
    and come before his presence with a song.**

**2 Know this: The Lord himself is God; \*  
    he himself has made us, and we are his;  
    we are his people and the sheep of his pasture.**

**3 Enter his gates with thanksgiving;  
    go into his courts with praise; \*  
    give thanks to him and call upon his Name.**

**4 For the Lord is good;  
    his mercy is everlasting; \*  
    and his faithfulness endures from age to age.**

### **The Second Lesson: Romans 5:1-8**

Since we are justified by faith, we have peace with God through our Lord Jesus Christ, through whom we have obtained access to this grace in which we stand; and we boast in our hope of sharing the glory of God. And not only that, but we also boast in our sufferings, knowing that suffering produces endurance, and endurance produces character, and character produces hope, and hope does not disappoint us, because God's love has been

poured into our hearts through the Holy Spirit that has been given to us. For while we were still weak, at the right time Christ died for the ungodly. Indeed, rarely will anyone die for a righteous person-- though perhaps for a good person someone might actually dare to die. But God proves his love for us in that while we still were sinners Christ died for us.

*Reader*      The word of God for the people of God      *People*      **Thanks be to God.**

*The People stand*

**The Gospel Proclamation**  
of leaflet

*This is My Father's World*

Pg 10

*Gospeller*      The Holy Gospel of our Lord Jesus Christ according to Matthew (9:35-10:8(9-23))  
*People*      **Glory to you, O Christ.**

Jesus went about all the cities and villages, teaching in their synagogues, and proclaiming the good news of the kingdom, and curing every disease and every sickness. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest."

Then Jesus summoned his twelve disciples and gave them authority over unclean spirits, to cast them out, and to cure every disease and every sickness. These are the names of the twelve apostles: first, Simon, also known as Peter, and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; Simon the Cananaean, and Judas Iscariot, the one who betrayed him.

These twelve Jesus sent out with the following instructions: "Go nowhere among the Gentiles, and enter no town of the Samaritans, but go rather to the lost sheep of the house of Israel. As you go, proclaim the good news, 'The kingdom of heaven has come near.' Cure the sick, raise the dead, cleanse the lepers, cast out demons. You received without payment; give without payment. [Take no gold, or silver, or copper in your belts, no bag for your journey, or two tunics, or sandals, or a staff; for laborers deserve their food. Whatever town or village you enter, find out who in it is worthy, and stay there until you leave. As you enter the house, greet it. If the house is worthy, let your peace come upon it; but if it is not worthy, let your peace return to you. If anyone will not welcome you or listen to your words, shake off the dust from your feet as you leave that house or town. Truly I tell you, it will be more tolerable for the land of Sodom and Gomorrah on the day of judgment than for that town.

"See, I am sending you out like sheep into the midst of wolves; so be wise as serpents and innocent as doves. Beware of them, for they will hand you over to councils and flog you in their synagogues; and you will be dragged before governors and kings because of me, as a testimony to them and the Gentiles. When they hand you over, do not worry about how you are to speak or what you are to say; for what you are to say will be given to you at that time; for it is not you who speak, but the Spirit of your Father speaking through you. Brother will betray brother to death, and a father his child, and children will rise against parents and have them put to death; and you will be hated by all because of my name. But the one who

endures to the end will be saved. When they persecute you in one town, flee to the next; for truly I tell you, you will not have gone through all the towns of Israel before the Son of Man comes.”]

*Gospeller*    The Gospel of the Lord.

*People*

**Praise to you, O Christ.**

## **The Homily**

The Rev. Karen A. Calafat

### **The Nicene Creed**

**We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father.  
Through him all things were made.  
For us and for our salvation  
he came down from heaven:  
by the power of the Holy Spirit  
he became incarnate from the Virgin Mary,  
and was made man.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the Scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the Prophets.  
We believe in one holy catholic and apostolic Church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead, and the life of the world to come. Amen.**

***Litany for Social Justice*** (adapted from the Episcopal Office of Governmental Relations)

Brothers and Sisters: God commands us through Jesus Christ to love one another. In baptism, we promise to seek and serve Christ in all persons, loving our neighbors as ourselves and to strive for justice and peace, and respect the dignity of every human being. Let us now honor those vows and pray for our nation in this election season, for wise and just leaders, and for the needs of others throughout our country and the world.

We pray for continued blessings on all peacemakers, on leaders who value peace, and on everyone who promotes nonviolent solutions to conflict. We pray for a speedy end to all violence and warfare around the world.

God of peace and gentleness,

***Hear our prayer.***

We pray for the strength of heart and mind to look beyond ourselves and address the needs of our brothers and sisters throughout the world; for the rural and urban poor; for the rebuilding of our communities; and for an end to the cycles of violence that threaten our future.

God of generosity and compassion,

***Hear our prayer.***

We pray for all nations, that they may live in unity, peace, and concord; and that all people may know justice and enjoy the perfect freedom that only God can give.

God of liberty and freedom,

***Hear our prayer.***

We pray that the Holy Spirit may embrace the most vulnerable members of our society; we pray also for an end to the growing disparity between the rich and poor; and for the grace and courage to strive for economic justice.

God of all gifts and blessings,

***Hear our prayer.***

We pray for an end to prejudice throughout our country and the world; that we will respect all people as precious children of God; and that racism, sexism, and all other forms of discrimination will be forever banished from our hearts, our society, and our laws.

God of fellowship and equality,

***Hear our prayer.***

We pray for a reverence of creation; that we will have the tools and the will to conserve it; that we will use its bountiful resources in the service of others; and that we will become better stewards of all that has been entrusted to us.

God of nature and the universe,

***Hear our prayer.***

We pray for all immigrants, refugees, and pilgrims from around the world, that they may be welcomed in our midst and be treated with fairness, dignity, and respect.

God of outcasts and wanderers,

**Hear our prayer.**

We pray for the sick, the aged and the infirm; for those with physical or mental disabilities; that all may have access to proper health care; and that God's loving embrace may be felt by all who suffer.

God of comfort and healing,

**Hear our prayer.**

We pray for all prisoners and captives; that a spirit of forgiveness may replace vengeance and retribution; and that we, with all the destitute, lonely, and oppressed, may be restored to the fullness of God's grace.

God of absolution and mercy,

**Hear our prayer.**

We pray for all children and families, and particularly for the orphaned, neglected, abused, and those who live in fear of violence or disease; that they may be relieved and protected.

God of children and families,

**Hear our prayer.**

We pray for the reconciliation of all people, and for the Church throughout the world, that it may be an instrument of your healing love.

God of outreach and restoration,

**Hear our prayer.**

We pray for all who have died as a result of violence, war, disease or famine, especially those who died because of human blindness, neglect, or hardness of heart.

God of eternal life and resurrecting love,

**Hear our prayer.**

Let us pray for our own needs and the needs of others (*please add your requests in this moment of silence*)

Almighty God, you have promised to hear what we ask in the name of your Son. Watch over our country now and in the days ahead, guide our leaders and all who will vote, guide them in all knowledge and truth and make your ways known among all people. In the passion of debate give them a quiet spirit; in the complexities of the issues give them courageous hearts. Accept and fulfill our petitions, we pray, not as we ask in our ignorance, nor as we deserve in our sinfulness, but as you know and love us in your Son Jesus Christ our Lord.

**AMEN.**

*Presider*

And now, as our Savior Christ has taught us, together we pray,

*All*

**Our Father, who art in heaven, hallowed be thy Name,  
thy kingdom come, thy will be done,  
on earth as it is in heaven.**

**Give us this day our daily bread.**

**And forgive us our trespasses,  
as we forgive those who trespass against us.**

**And lead us not into temptation, but deliver us from evil.**

**For thine is the kingdom, and the power,**

and the glory, for ever and ever. Amen.

## The Peace

*Presider* The Peace of the Lord be always with you.

*People* **And also with you.**

## The Blessing

And the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be upon you and remain with you forever. **Amen.**

## The Dismissal

*Presider* Let us go forth in the name of Christ.

*People* **Thanks be to God.**

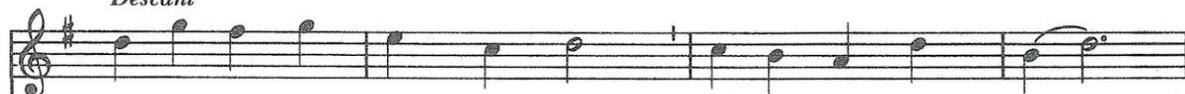
## Postlude

4301 Meadowbrook Dr. Fort Worth, Texas 76103

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*Descant*



All things bright and beau - ti - ful, crea-tures great and small,

*Refrain*



All things bright and beau - ti - ful, all crea-tures great and small,



all things wise and won - der - ful, God made them all.



all things wise and won - der - ful, the Lord God made them all.



1 Each lit - tle flower that o - pens, each lit - tle bird that sings,  
 2 The pur - ple - head - ed moun - tain, the riv - er run - ning by,  
 3 The cold wind in the win - ter, the pleas - ant sum - mer sun,  
 4 He gave us eyes to see them, and lips that we might tell

*Repeat Refrain*



he made their glow - ing col - ors, he made their ti - ny wings.  
 the sun - set, and the morn - ing that bright - ens up the sky.  
 the ripe fruits in the gar - den, he made them ev - ery one.  
 how great is God Al - might - y, who has made all things well.

Words: Cecil Frances Alexander (1818-1895)

Music: *Royal Oak*, melody from *The Dancing Master*, 1686;

adapt. Martin Fallas Shaw (1875-1958); desc. Richard Proulx (b. 1937)

76. 76 with Refrain

# This is My Father's World

Old English Melody  
Lyrics by M.D. Babcock  
Arranged by John E Doshier



1.This\_ is My Fath - er's World, And\_ to my list' - ning ears, All  
2.This\_ is My Fath - er's World, The\_ birds their car - ols raise, The  
3.This\_ is My Fath - er's World, Oh\_ let me ne'er for - get, That



na - tur sings And a - round me rings the mus - ic of the\_ spheres. This  
morn - ing light, the\_ lil - y white De - clare\_ their mak - ers\_ praise. This  
though the wrong seems\_ oft so strong, God is\_ the rul - er\_ yet. This



is My Fath - er's World, I\_ rest me in the thought Of  
is My Fath - er's World, He\_ shines in all that's fair, In the  
is My Fath - er's World, The\_ bat - tle is not done. Je -



rocks and trees of\_ skies and seas: His hand the wond - ers\_ wrought.  
rust - ling grass I\_ hear Him pass, He speaks to me ev' - ry - where.  
sus who died shall be sat - is - fied, And Earth and Heav'n be\_ one.

