



The Holy Eucharist

Maundy Thursday, Year B

April 1, 2021 • 7:00 p.m.

The people's responses are in bold.

The Prelude

Hymn 581 *Where charity and love prevail*

1 Where char - i - ty and love pre - vail there God is ev - er found;
2 With grate - ful joy and ho - ly fear his char - i - ty we learn;
3 For - give we now each o - ther's faults as we our faults con - fess;
4 Let strife a - mong us be un - known, let all con - ten - tion cease;
5 Let us re - call that in our midst dwells God's be - got - ten Son;

1 brought here to - geth - er by Christ's love by love are we thus bound.
2 let us with heart and mind and strength now love him in re - turn.
3 and let us love each o - ther well in Chris - tian ho - li - ness.
4 be his the glo - ry that we seek, be ours his ho - ly peace.
5 as mem - bers of his Bo - dy joined we are in him made one.

6 Love can exclude no race or creed
if honored be God's Name;
our common life embraces all
whose Father is the same.

Words: Latin; tr. J. Clifford Evers (b. 1916) Copyright ©1961-62, World Library Publications. All rights reserved. Used with permission.
Music: *Cheshire*, melody and bass from *The Whole Booke of Psalmes*, 1592, alt.; harm. *Hymns III*, 1979

The Opening Acclamation

The people remain standing

Presider Bless the Lord who forgives all our sins.

People **God's mercy endures forever.**

TRISAGION S-102

**Holy God, Holy and Mighty,
Holy Immortal one,
Have mercy upon us.**

The Collect of the Day

Presider God be with you.

People **And also with you.**

Presider Let us pray.

Presider Almighty God, whose dear Son, on the night before he suffered, instituted the Sacrament of his Body and Blood: Mercifully grant that we may receive it thankfully in remembrance of Jesus Christ our Lord, who in these holy mysteries gives us a pledge of eternal life; and who now lives and reigns with you and the Holy Spirit, one God, forever and ever. **Amen.**

THE WORD OF GOD

The First Lesson: Exodus 12:1-4, 11-14

The Lord said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the Passover of the Lord. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgements: I am the Lord. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. This day shall be a day of remembrance for you. You shall celebrate it as a festival to the Lord; throughout your generations you shall observe it as a perpetual ordinance.

Reader The Word of God for the people of God.

People **Thanks be to God.**

Psalm 78:14-20, 23-25 (prayed in unison)

14 In the daytime he led them with a cloud, and all night long with a fiery light.

15 He split rocks open in the wilderness, and gave them drink abundantly as from the deep.

16 He made streams come out of the rock, and caused waters to flow down like rivers.

17 Yet they sinned still more against him, rebelling against the Most High in the desert.

18 They tested God in their heart by demanding the food they craved.

19 They spoke against God, saying, 'Can God spread a table in the wilderness?

20 Even though he struck the rock so that water gushed out

and torrents overflowed, can he also give bread, or provide meat for his people?'

23 Yet he commanded the skies above, and opened the doors of heaven;

24 he rained down on them manna to eat, and gave them the grain of heaven.

25 Mortals ate the bread of angels; he sent them food in abundance.

The Second Lesson: 1 Corinthians 11:23-26

I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

Reader The Word of God for the people of God.

People **Thanks be to God.**

God be in my head, and in my un - der - stand - ing;

God be in mine eyes, and in my look - ing;

God be in my mouth, and in my speak - ing;

God be in my heart, and in my think - ing;

God be at mine end, and at my de - part - ing.

Words: *Servus Peccator* 1514 Music: *Lydington*, Sydney Hugo Nicholson (1875-1947) Copyright © by permission of The Royal School of Church Music. All rights reserved. Used with permission.

Reader The Holy Gospel of Jesus Christ according to John (13:1-17, 31B-35).
People **Glory to you, O Christ.**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has

bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you.” For he knew who was to betray him; for this reason he said, “Not all of you are clean.”

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, “Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another’s feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them.

“Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, ‘Where I am going, you cannot come.’ I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another.”

Reader The Gospel of the Lord.

People

Praise to you, O Christ.

The Homily

The Reverend Allison Sandlin Liles

Presider Fellow servants of our Lord Jesus Christ, On the night before his death, Jesus set an example for his disciples by washing their feet, an act of humble service. He taught that strength and growth in the life of the Kingdom of God come not by power, authority, or even miracle, but by such lowly service.

After Jesus broke bread with his disciples and washed their feet, he said to them, "Do you know what I, your Lord and Teacher, have done to you? I have given you an example, that you should do as I have done."

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Presider I give you a new commandment: Love one another as I have loved you.

People **Peace is my last gift to you, my own peace I now leave with you; peace which the world cannot give, I give to you.**

Presider By this shall the world know that you are my disciples: That you have love for one another.

THE PRAYERS OF THE PEOPLE

On this holy day, as we gather together as the body of Christ, let us pray for the church and the world, saying: Lord, in your mercy, hear our prayer.

For the whole church of God that it may grow in unity and servant-hood;

Christ, in your mercy,

Hear our prayer.

For our congregations, that in these holy days we may grow in love for one another and for all people; Christ, in your mercy,

Hear our prayer.

For all the leaders and people of the world, that reconciliation and peace may overcome conflict and oppression; Christ, in your mercy,

Hear our prayer.

For the hungry in body and spirit, that they may be fed; Christ, in your mercy,

Hear our prayer.

For the sick and those in pain, for the lonely and the forgotten, for the dying and all who mourn, that they may know the full extent of God's love for them; Christ, in your mercy,

Hear our prayer.

In thanksgiving for the saints and martyrs and for all the faithful departed who join us at your table of grace Christ, in your mercy,

Hear our prayer.

Presider O God, into your love we commend ourselves and all for whom we pray, through Jesus Christ our Savior. **Amen.**

THE CONFESSION OF SIN

Presider Let us confess our sins against God and our neighbor.

All **God of all mercy, we confess that we have sinned against you, opposing your will in our lives. We have denied your goodness in each other, in ourselves, and in the world you have created. We repent of the evil that enslaves us, the evil we have done, and the evil done on our behalf. Forgive, restore, and strengthen us through our Savior Jesus Christ, that we may abide in your love and serve only your will. Amen.**

Presider

Almighty God have mercy on you, forgive you all your sins through the grace of Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. **Amen.**

THE PEACE

Presider The peace of Christ be always with you.

People **And also with you.**

THE HOLY COMMUNION

The Offertory

Let us with gladness present the offerings and oblations of our life and labor to the Lord.

OFFERTORY ANTHEM

Ubi Caritas

THE GREAT THANKSGIVING

(BCP Prayer D, p. 372)

Presider The Lord be with you.

People **And also with you.**

Presider Lift up your hearts.

People **We lift them to the Lord.**

Presider Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Presider It is truly right to glorify you, O God, and to give you thanks; for you alone are God, living and true, dwelling in light inaccessible from before time and forever. Fountain of life and source of all goodness, you made all things and fill them with your blessing; you created them to rejoice in the splendor of your radiance. Countless throngs of angels stand before you to serve you night and day; and, beholding the glory of your presence, they offer you unceasing praise. Joining with them, and giving voice to every creature under heaven, we acclaim you, and glorify your Name, as we say:

The SANCTUS

Hymn S-130

**Holy, holy, holy Lord, God of power and might,
heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is the one who comes in the name of the Lord.
Hosanna in the highest.**

We acclaim you, holy God, glorious in power. Your mighty works reveal your wisdom and love. You formed us in your own image, giving the whole world into our care, so that, in obedience to you, our Creator, we might rule and serve all your creatures. When our disobedience took us far from you, you did not abandon us to the power of death. In your mercy you came to our help, so that in seeking you we might find you. Again and again you called us into covenant with you, and through the prophets you taught us to hope for salvation.

Gracious God, you loved the world so much that in the fullness of time you sent your only Son to be our Savior. Incarnate by the Holy Spirit, born of the Virgin Mary, he lived as one of us, yet without sin. To the poor he proclaimed the good news of salvation; to prisoners, freedom; to the sorrowful, joy. To fulfill your purpose he gave himself up to death; and, rising from the grave, destroyed death, and made the whole creation new.

And, that we might live no longer for ourselves, but for him who died and rose for us, he sent the Holy Spirit, his own first gift for those who believe, to complete his work in the world, and to bring to fulfillment the sanctification of all.

When the hour had come for him to be glorified by you, his heavenly Father, having loved his own who were in the world, he loved them to the end; at supper with them he took bread, and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Loving God, we now celebrate this memorial of our redemption. Recalling Christ's death and his descent among the dead, proclaiming his resurrection and ascension to your right hand, awaiting his coming in glory; and offering to you, from the gifts you have given us, this bread and this cup, we praise you and we bless you.

Presider and People

**We praise you, we bless you,
we give thanks to you,
and we pray to you, Lord our God.**

Presider Almighty God, we pray that in your goodness and mercy your Holy Spirit may descend upon us, and upon these gifts, sanctifying them and showing them to be holy gifts for your holy people, the bread of life and the cup of salvation, the Body and Blood of your Son Jesus Christ. Grant that all who share this bread and cup may become one body and one spirit, a living sacrifice in Christ, to the praise of your Name. Remember, Lord, your one holy catholic and apostolic Church, redeemed by the blood of your Christ. Reveal its unity, guard its faith, and preserve it in peace. And grant that we may find our inheritance with Blessed Mary, with patriarchs and matriarchs, prophets, apostles, and martyrs, and with all the saints who have found favor with you in ages past. We praise you in union with them and give you glory through your Son Jesus Christ our Savior.

Through Christ, and with Christ, and in Christ, all honor and glory are yours, Almighty God, in the unity of the Holy Spirit, for ever and for ever. **AMEN.**

THE LORD'S PRAYER

Presider As our Savior Christ has taught us, we are bold to pray:

All Our Father, who art in heaven, hallowed be thy Name,

thy kingdom come, thy will be done, on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses, as we forgive those who trespass against us.

And lead us not into temptation, but deliver us from evil.

For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

THE FRACTION S-130

O Lamb of God, you take away the sins of the world, have mercy on us.

O Lamb of God, you take away the sins of the world, have mercy on us.

O Lamb of God, you take away the sins of the world, grant us peace.

The Invitation to Holy Communion

The gifts of God for the people of God.

If you have a consecrated host at home, please join us in sharing communion at this time.

If you do not have a consecrated host at home, join us by sharing spiritual communion with the following prayer:

In union, O God, with the faithful of your Church where the Holy Eucharist is now being celebrated, we desire to offer you praise and thanksgiving. We present to you our souls and bodies with the earnest wish that we may always be united to you. And since we cannot now receive you sacramentally, we beseech you to come spiritually into our hearts. We unite ourselves with you and embrace you with all the love of our souls. Let nothing ever separate you from us. May we live in you, and may you live in us, both in this life and in the life to come. Amen.

THE PRAYER OF THANKSGIVING AFTER COMMUNION

All Eternal God, heavenly Father,

you have graciously accepted us as living members

of your Son our Savior Jesus Christ,

and you have fed us with spiritual food

in the Sacrament of his Body and Blood.

Send us now into the world in peace, and grant us strength and courage

to love and serve you with gladness and singleness of heart;

through Christ our Lord. Amen.

PROCESSION OF THE SACRAMENT Hymn 171 *Go to dark Gethsemane*

1 Go to dark Geth - se - ma - ne, ye that feel the tempt-er's power;
2 Fol - low to the judg - ment hall; view the Lord of life ar - rained;
3 Cal-vary's mourn - ful moun - tain climb; there, a - dor - ing at his feet,

your Re-deem - er's con - flict see, watch with him one bit - ter hour;
O the worm-wood and the gall! O the pangs his soul sus - tained!
mark the mir - a - cle of time, God's own sac - ri - fice com - plete;

turn not from his griefs a - way, learn of Je - sus Christ to pray.
Shun not suf - fer - ing, shame, or loss; learn of him to bear the cross.
"It is fi - nished!" hear him cry; learn of Je - sus Christ to die.

Words: James Montgomery (1771-1854) Music: Piano Richard Radhead (1820-1901)

Reading of Psalm 22

The Stripping of the Altar

My God, my God, why have you forsaken me?

Why are you so far from helping me, from the words of my groaning?
O my God, I cry by day, but you do not answer; and by night, but find no rest.

Yet you are holy, enthroned on the praises of Israel.
In you our ancestors trusted; they trusted, and you delivered them.
To you they cried, and were saved; in you they trusted, and were not put to shame.

But I am a worm, and not human; scorned by others, and despised by the people.
All who see me mock at me; they make mouths at me, they shake their heads;
'Commit your cause to the Lord; let him deliver— let him rescue the one in whom he delights!'

Yet it was you who took me from the womb; you kept me safe on my mother's breast.
On you I was cast from my birth, and since my mother bore me you have been my God.
Do not be far from me, for trouble is near and there is no one to help.

Many bulls encircle me, strong bulls of Bashan surround me;
they open wide their mouths at me, like a ravening and roaring lion.

I am poured out like water, and all my bones are out of joint;
my heart is like wax; it is melted within my breast;
my mouth is dried up like a potsherd, and my tongue sticks to my jaws;
you lay me in the dust of death.

For dogs are all around me; a company of evildoers encircles me.
My hands and feet have shrivelled; I can count all my bones.
They stare and gloat over me; they divide my clothes among themselves,
and for my clothing they cast lots.

But you, O Lord, do not be far away! O my help, come quickly to my aid!
Deliver my soul from the sword, my life from the power of the dog!
Save me from the mouth of the lion!

From the horns of the wild oxen you have rescued me.
I will tell of your name to my brothers and sisters;
in the midst of the congregation I will praise you:
You who fear the Lord, praise him!
All you offspring of Jacob, glorify him;
stand in awe of him, all you offspring of Israel!
For he did not despise or abhor the affliction of the afflicted;
he did not hide his face from me, but heard when I cried to him.
From you comes my praise in the great congregation;
my vows I will pay before those who fear him.
The poor shall eat and be satisfied; those who seek him shall praise the Lord.
May your hearts live forever!

All the ends of the earth shall remember and turn to the Lord;
and all the families of the nations shall worship before him.
For dominion belongs to the Lord, and he rules over the nations.

To him, indeed, shall all who sleep in the earth bow down;
before him shall bow all who go down to the dust, and I shall live for him.
Posterity will serve him; future generations will be told about the Lord,
and proclaim his deliverance to a people yet unborn, saying that he has done it.

The service for Maundy Thursday is concluded with silence.